



## Tuesday, June 27, 2023



### HOUSE COMMERCE AND LABOR

Tue., Jun. 27, 2023, 11:00 AM, Hearing Room 113

Rep. Johnson: 614-644-7928

**HB203\*\*** **TIMELY PAY OF CONTRACTORS (ROEMER B, SWEENEY B)** To require owners of private construction projects to timely pay contractors.

**Third Hearing, Opponent Testimony**



### HOUSE TRANSPORTATION

Tue., Jun. 27, 2023, 11:30 AM, Hearing Room 018

Rep. McClain: 614-644-6265

**HB201\*\*** **PROHIBIT CALIFORNIA EMISSIONS STANDARDS FOR MOTOR VEHICLES (HILLYER B, DEMETRIOU S)** To prohibit a state agency, county, or township from restricting the sale or use of a motor vehicle based on the energy source used to power the motor vehicle and to prohibit a state agency from adopting the California emissions standards for motor vehicles.

**Third Hearing, Opponent Testimony**



### HOUSE PRIMARY AND SECONDARY EDUCATION

Tue., Jun. 27, 2023, 3:30 PM, Hearing Room 116

Rep. Bird: 614-644-6034

**HB71\*\*** **COMMUNITY CONNECTORS WORKFORCE PROGRAM (SANTUCCI N)** To establish the Community Connectors Workforce Program and to make an appropriation.

**Fourth Hearing, Invited Testimony, POSSIBLE VOTE**

## Wednesday, June 28, 2023



### SENATE INSURANCE

Wed., Jun. 28, 2023, 10:00 AM, Senate Finance Hearing Room

Sen. Hackett: 614-466-3780

Governor's appointment:

- Cheri Hottinger to the Industrial Commission of Ohio

**HB31\*\*** **WORKERS' COMPENSATION BUDGET (EDWARDS J)** To make appropriations for the Bureau of Workers' Compensation for the biennium beginning July 1, 2023, and ending June 30, 2025, to provide authorization and conditions for the operation of the Department's programs, and to make changes to the Workers' Compensation Law.

**Fourth Hearing, All Testimony, POSSIBLE VOTE**

**Report(s):** My Tracked Bills, WORKERS' & UNEMPLOYMENT COMP - Alex Boehnke

**HB32\*\***

INDUSTRIAL COMMISSION BUDGET (EDWARDS J) To make appropriations for the Industrial Commission for the biennium beginning July 1, 2023, and ending June 30, 2025, and to provide authorization and conditions for the operation of Commission programs.

**Fourth Hearing, All Testimony, POSSIBLE VOTE**